JUL 1 3 2005 &

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Response Under 37 C.F.R. § 1.116 Expedited Procedure

In re application of:

Anna Gutowska and Karol J. Krzyminski

Application No. 10/701,053

Filed: November 3, 2003 Confirmation No. 5500

For: MULTIPI

MULTIPLE STIMULUS REVERSIBLE

HYDROGELS

Examiner: Dameron L. Jones

Art Unit: 1616

Attorney Reference No. 23-66882-01

MAIL STOP AF COMMISSIONER FOR PATENTS P.O. BOX 1450 ALEXANDRIA, VA 22313-1450 I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: MAIL STOP AF, COMMISSIONER

FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA

22313-1450 on the date shown below.

Attorney or Agent for Applicants_

Date Mailed July 11, 2005

TRANSMITTAL LETTER

Enclosed is an Amendment for the above application. The fee has been calculated as shown below.

CLAIMS AS AMENDED						
For	No. after amendment	No. paid fo previously		Present Extra	Rate	Fee
Total Claims	5	- 20*	=	0	\$25.00	\$ 0.00
Indep. Claims	2	- 3**	=	0	\$100.00	\$ 0.00
Mult. Dep. Claims Fee (if not previously paid)					\$180.00	
One-month Extension of Time					\$60.00	\$60.00
Two-month Extension of Time					\$225.00	
Three-month Extension of Time					\$510.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$60.00
		-			•	

^{*} greater of twenty or number for which fee has been paid.

Terminal Disclaimer (\$65.00 Fee)

Applicants petition for an extension of time for the number of months indicated above. If an additional extension of time is required please consider this a petition therefor.

^{**} greater of three or number for which fee has been paid.

PATENT

- A check in the amount of \$125.00 is attached.
- Please charge any additional fees that may be required in connection with filing this amendment and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- If the Patent and Trademark Office determines that this amendment results in an additional application size fee for pages in excess of 100, please charge the fee to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

Visa M. Caldwell

Registration No. 41,653

One World Trade Center, Suite 1600 121 S.W. Salmon Street

Portland, Oregon 97204 Telephone: (503) 595-5300

Facsimile: (503) 228-9446

cc: Client

Docketing



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Response Under 37 C.F.R. § 1.116 Expedited Procedure

In re application of:

Anna Gutowska and Karol J. Krzyminski

Application No. 10/701,053

Filed: November 3, 2003 Confirmation No. 5500

For: MULTIPLE STIMULUS REVERSIBLE

HYDROGELS

Examiner: Dameron L. Jones

Art Unit: 1616

Attorney Reference No. 23-66882-01

MAIL STOP AF COMMISSIONER FOR PATENTS P.O. BOX 1450 ALEXANDRIA, VA 22313-1450

CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: MAIL STOP AF, COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney or Agent for Applicants_

Date Mailed July 11, 2005

AMENDMENT AFTER FINAL ACTION

This responds to the Office action dated March 10, 2005. Please amend the referenced application as follows:

Amendments to the Claims are reflected in the listing of claims, which begins on page 2.

Remarks begin on page 4.